

ABLE TO WITHSTAND IN THE EVIL DAY

Watch Ye, Stand Fast in the Faith, Quit You Like Men.

The Present Scripturally Designated "The Evil Day"—A Time of Thorough Testing—Special Trials of Faith and Obedience—Difficult to Stand—Need For "the Whole Armor of God." Thousands Falling on Every Side.



PASTOR RUSSELL

Philadelphia, November 15.—Pastor Russell preached today at Nixon Theater from the text, "Take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand." (Ephesians 6:13). He said in part as follows:

Only those who have learned the meaning of the Apostle's words concerning the right dividing of the Word of Truth, only those who have learned from the Scriptures that the Divine Plan is a progressive one, in which successive ages form links, can understand why Divine Providence should permit peculiar experiences, trials, etc., upon the Church at one time, not permitted at another. Would that all Christians would awake to a proper study of the Bible—to see the object of the Divine dealings with the Jews during the Jewish Age, with Christians during the Gospel Age, and with the world during the Millennial Age.

They would see that the Scriptures show that there is a seed time, a sowing time, and a harvest, a reaping time, with each Age, which when it has served its purpose passes away, giving place to another Age and a different work.

In the end of the Jewish Age, for instance, there came to that people a peculiar sifting and testing, while John the Baptist, the last of the Prophets, was preaching; namely, a winnowing of the wheat, a separating of the chaff preparatory to the gathering of the wheat into the garner of the next Age, and the permission of trouble to come upon the chaff class, which utterly destroyed them as a nation.

Similarly, in one of His parables (Matthew 13:24, 37), our Lord tells us that in the end of the Gospel Age there will be a separation of wheat from tares, the former being gathered into the glorious Kingdom for which we pray, "Thy Kingdom come," and the latter being consumed as tares, though not as individuals. The destruction of a tare, an imitation Christian, will signify that the person thus posing as a Christian, drawing nigh unto God with his lips while his heart is far from Him, will cease to make such profession. Thenceforth the true Church will be recognized in its peculiar position as "the very Elect" of God, a Little Flock who follow in the footsteps of the Master, gladly sacrificing earthly interests for the attainment of Heavenly ones. Thereafter, as the parable shows, they will shine forth as the sun in the Kingdom for the blessing of all the families of the earth, including the tare class, who will be no longer deceived or deceivers in respect to their true position, but be privileged with the remainder of mankind to come into full harmony with God.

"In the Evil Day." We have not the necessary time today to examine the various Scriptural evidences which indicate that we are now living in this particular period. Many of you have our STUDIES IN THE SCRIPTURES, in which this subject is fully presented. We must content ourselves at this time by pointing to some of the outward demonstrations that we are in the time which the Apostle designates "the evil day."

Throughout the Scriptures this period is most dramatically set forth as a time of thorough testing, a time in which the separation of wheat from tares will be most absolutely accomplished, so that not one grain of wheat will be lost or one grain of tare preserved with the wheat. It seems difficult for the majority of people to think that they should be in the midst of fulfillments of prophecy. If we were telling that these things would take place within a century or within a thousand years, many more would be ready to investigate and to acknowledge the force of the arguments. But, familiar with the conditions, the trials, the perplexities of our day, many shut the eyes of their understanding to the very remarkable condition of affairs in the world.

As St. Peter predicted, many in our day are suggesting that all things will continue as they have been from the beginning of the world. The Apostle also declares that this class are willfully ignorant (2 Peter 3:5). Indeed, the majority do not desire knowledge. Imbued with the spirit of the world they desire money, pleasure or fame. To say the least, the majority of professing Christians are careless, indifferent, to what the Lord has caused to be written for their admonition, encouragement and assistance in this evil day.

Such are not of "the very Elect." The latter, as St. Paul shows, will not be in darkness that that Day should overtake them as a thief. If Thessa-

lonians 5:1-6.) They will be earnest, watchful, standing fast in the faith. Therefore, using the means the Lord has provided, they will receive the special reward, while others by neglecting their privileges mark themselves as unworthy of the great favor which the Lord is now dispensing to the Little Flock. We will not say that they will not have opportunities in the Great Company that will come up out of great tribulation and stand before the Throne, instead of being in the Throne.—Revelation 7:9, 14, 15.

Mark our Lord's declaration that the trial of our day would be so critical, so crucial, that it would deceive if possible "the very Elect." (Matthew 24:24.) But this will not be possible; for the Lord has promised them assistance, and they will be in the attitude of heart and mind to seek that assistance and use it. Mark how the Lord through the Prophet David foretold the special trials of this time, picturing the various devices of Satan—Spiritism, Higher Criticism, Christian Science, Evolution, etc.—as pestilences and arrows. He tells us that a thousand shall fall at our side, yea, ten thousand at our right hand—amongst those whom we consider most favored and, in some respects at least, as our friends in the Lord.

Then the reason is given why the very Elect will not fall under these pestilences and arrows; namely, "Because thou hast made the Lord, even the Most High, thy refuge and thy habitation, no plague shall come nigh thy dwelling." What to others will be a stone of stumbling will to this class be an assistance, in that they will climb upon it to still higher personal development and character-likeness to the Lord. All things must work together for good to these because they love God truly, sincerely, above self or any other creature, and because of their faithfulness to their covenant of consecration to him.—Psalm 91.

A Divinely Provided Armament.

Note again that our text applies to the Harvest of the Gospel Age, which it calls an evil day—a day of trials, testings, etc., upon the Lord's people for the development of those who love the Lord with all their heart, soul, mind and strength, and their neighbors as themselves, and for the demonstrating also of those who have been only lukewarm in their love of the Lord and of the brethren, those who have been overcharged with the cares of this life or with the deceitfulness of riches, and so overtaken.

Much in harmony with Psalm 91, our text indicates a need for the armor of God, a difficulty in withstanding the assaults of this evil day, and the fewness of those who will eventually stand. The Apostle's exhortation is that we take the whole armor—not merely the shield of faith, not merely the helmet of salvation, not merely the breastplate of righteousness, not merely the sword of the Spirit, not merely the sandals of preparation, not merely the girdle of Truth; but all of these. We shall need all of these if we would be able to withstand all the assaults to be expected in this day.

Alas, how few seem to realize the importance of this armor which God has commended! Their difficulty is the result of not knowing the time in which they are living, not being suitably awake, not being sufficiently zealous to search the Scriptures and to put on the armament therein provided alone.

Why God Will Permit It.

St. Paul, writing to the Thessalonians, foretold this evil day in which we are living and in which so many will fall because overcharged with the cares of this life and the deceitfulness of earthly riches. He tells us that the trials of our day will come from the great Adversary, not because God will be unable to prevent Satan from bringing these deceptions and tests, but because He will permit the Adversary thus to prove and sift the professed Church of our day, in order that all may be confused, deceived, stumbled, who are not at heart loyal to Him. After telling about the workings of Satan that are to be expected with great power, signs and lying wonders, and with all deceivableness of unrighteousness, the Apostle explains that this is permitted "because they received not the love of the Truth." He adds, "For this cause God shall send them strong delusions, that they should believe a lie, that they all should be condemned who believed not the Truth, but had pleasure in unrighteousness"—in untruth.—2 Thessalonians 2:9-12.

Many tell us that it makes no difference what we believe—truth or falsehood—that it is by our works that the Lord will determine our standing. But the Scriptures forbid this thought, and assure us that no one of the fallen race can have works that would be pleasing to God. In his words last quoted, the Apostle corroborates all the teachings of Scripture respecting the value of the Truth to God's people. In this connection mark the Master's words, "Ye shall know the Truth, and the Truth shall make you free." Mark also His prayer to the Father in behalf of His followers, "Sanctify them through Thy Truth; Thy Word is Truth."

The Lord has provided His Word, and from time to time has used instrumentalities for the unfolding of its meaning to those who are in the right attitude of heart to receive it. But He has also permitted errors, falsehoods and lying wonders to stalk about, though never to the extent permitted in this evil day. This is because now He desires especially to use these errors to accomplish a testing, sifting, separating work amongst His professed people, in order that the improper faiths may be manifested and may be destroyed, that the true faith may shine more brightly, and that ultimately the professors of that faith may

Sympathy Misplaced.

Don't let yourself be carried away too quickly with sympathy for the under dog. You may find out that he was fool enough to start the fight.—Somerville Journal.

Speed of Homing Pigeons.

Homing pigeons in calm weather can travel at a speed of 1,200 yards a minute. With a brisk wind prevailing and blowing in the direction of its flight a pigeon has been known to make 1,900 yards a minute.

Helpfulness.

In every relation of life the idea of helpfulness comes into play, not only with regard to our fellow men, but also with regard to the vast animal kingdom which surrounds us.

be glorified with their Redeemer in His Messianic Kingdom.

Let Each Examine Himself.

In view of the Apostle's words respecting the love of the Truth, it behooves each one to examine himself to determine whether he loves and serves a creed of the Dark Ages or a denomination and creed of modern times, or whether his love and devotion are simply to the Truth presented to us in the Divine Word. We may deceive others, and we may even to some extent deceive ourselves; for, as the Prophet declares, the heart is exceedingly deceitful. But we cannot deceive God.

If in the Lord's Providence the Truth comes to us, and we get some glimpse of its beauty in contrast with the hopelessness of error, a test is upon us. If we reject the Truth because of its unpopularity, and hold to the abominable error because it is popular, we are thereby tested. On the other hand, if we receive the Truth and rejoice in it, but because of its unpopularity we hide the light under a bushel, concealing it in order thus to shield ourselves from the opposition of darkness, we may be sure that our action will be displeasing to the Lord, who seeketh not such to be His Elect. He puts His Word on a par with Himself, saying, "He that is ashamed of Me and My Word, of him will I be ashamed when I come in the glory of My Kingdom."

This is what St. Paul refers to when he speaks of those who received not the Truth in the love of it. Whoever receives the Truth in the love of it to the best of his ability and judgment show it to others at whatever the cost may be. Thus he will be proving himself to be a child of the Light, a child of God; and he will be saved. But whoever seeks to save his life—to save earthly interests by hiding the light, or failing to acknowledge it publicly—will surely find his course injurious to himself.

Like the Hypocrites of Old.

We have already pointed out that the Scriptures liken the influences at work in our day undermining faith, consuming it, destroying it, to a pestilence which is in the very air and which lays hold upon all whose systems are in condition to be inoculated with the poison. I must elaborate this point; for the evil influences by which we are surrounded are so subtle, so deceptive, so all-pervading, that the majority do not recognize them. Let us look the matter squarely in the face. It is necessary for the Lord's true people to know the facts. As for others, they are so stupidly asleep, so thoroughly intoxicated with the wine of Babylon (Revelation 18:2), that we have no hope of arousing them.

Ever since this evil day began—forty years ago—this pestilence has been going forth. Today every college, every theological seminary throughout the entire civilized world, is teaching what is commonly known as Higher Criticism—although the proper name for it would be Higher Infidelity—infidelity amongst the high ones of all Christians. These Higher Critics are doing exactly the same work that Thomas Paine and Robert Ingersoll did, only that they are carrying on their work on a higher plane—appealing not to the gross, to the vile, but to the refined, the intelligent, the truth-seeking.

As a result, their influence is a thousandfold more injurious. Those to whom Paine and Ingersoll appealed were very rarely Christians at all; hence they destroyed very little faith—they merely made the unbeliever more rank and foul. But these Higher Critics, infidels of this evil day are making use of all the vast machinery of Christendom in all denominations, especially through the theological seminaries, to undermine and overthrow the faith of all who have named the name of Christ—great and small, rich and poor, cultured and ignorant. It is being done systematically—craftily, deceitfully, in a manner that the masses of people would scarcely credit.

It is safe to say that fully four out of every five who are graduated from theological seminaries, of all denominations, are Higher Critic infidels, who have been instructed that their main business is to promote morality amongst the people, especially to build up Churchianity, particularly their own denomination, and gradually, stealthily, craftily, to wean the people from the faith of the Bible to their Higher Criticism dogma. And they are succeeding most wonderfully. A "pestilence" is the only figurative expression which really fits this pernicious influence.

"Out of thine own mouth will I judge thee," saith the Lord; and in harmony with this statement we find that in the Lord's Providence these Higher Critics are more and more telling on themselves. But the nominal Christian is quite obtuse; and many of the true Christians, as the Apostle explains, are merely "as babes in Christ," unable to make a strong meat of the Word.—Hebrews 5:12-14.

Christianity is not merely an acceptance of the fact that Jesus was born and that Jesus died, nor is it an acceptance of merely the moral teachings of Jesus. Christianity is the acceptance of the fact that mankind are sinners, that Christ died for our sins and rose again on the third day for our justification, that through Him we have redemption and forgiveness of sins through faith in His blood. Whoever has lost this relationship to true Christianity; and the sooner he and all mankind know it the better for all concerned. Whoever does not believe in Christ's Atonement work is not a Christian. As many of you are aware I have devoted an entire volume of my SCRIPTURE STUDIES to this subject, under the title "THE AT-ONEMENT."

Few of Her Caliber.

According to statistics, one woman in a thousand can open a telegram with as little emotion as she displays in opening a can of corn.

Help the Little Ones, Too.

To keep ourselves and our children fresh and sound-hearted, we must exercise vigorous, open-eyed choice, and accustom them cheerfully and eagerly to do the same.—Annie Winsor Allen in Atlantic Monthly.

SALISBURY SUED FOR DAMAGES

Rev. W. W. Wagner and Wife Sued Town for Damages in the Sum of \$7,000.

Suit for \$7,000 damages has been instituted against Salisbury Borough by Rev. W. W. Wagner and wife on account of injuries sustained by Mrs. Wagner.

Wagner, owing to the fact that she was on the sidewalk when she was struck by a car, was thrown to the ground and sustained injuries to her head and neck. She is now confined to her bed and is unable to perform her usual duties.

The case is now pending in the Circuit Court for the county of Worcester. The damages claimed are for medical expenses, pain and suffering, and loss of wages.

The defendant, Salisbury Borough, is represented by the town committee. The case is expected to be tried in the near future.

The incident occurred on the morning of the 15th inst. The car was driven by a member of the town police force.

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Unexpected Conclusions.

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BALTIMORE MAY WIN PENNANT.

National Competition in Sale of Red Cross Christmas Seals.

Baltimore is entered in the race for pennant to be awarded by the American Red Cross and the National Association for the Study and Prevention of Tuberculosis to the city of 500,000 population selling the largest number of Red Cross Christmas seals per capita before January 1st.

The Maryland Association for Prevention and Relief of Tuberculosis, which is the state agent for the sale of seals, has adopted the slogan, "Seals for Maryland." This Association hopes that some of their local county agencies will win the pennant to be awarded on the same basis as counties, cities and towns graded according to population. The counties, cities and towns of the United States have been grouped according to population in 1910 into seven classes, as follows: From 500 to 2,000; from 2,000 to 8,000; from 8,000 to 25,000; from 25,000 to 50,000; from 50,000 to 150,000; from 150,000 to 500,000; and over 500,000. Specially prepared pennant will be awarded to the county, city, or town, or village in each class, anywhere in the United States, selling largest number of seals per inhabitant.

The proceeds from the sale of Red Cross Christmas seals go to fight tuberculosis in the community where they are sold. The seals will go on throughout Maryland on Monday, December 30th. They can always be ordered by mail from the Maryland Association for Prevention and Relief of Tuberculosis, 1301 North Charles Street, Baltimore.

The latest scientific fad which seems to be outrageous is the use of microbe germs on ruby lips and makes a kiss contagious. It hardly seems the proper thing to put love on half-ration, and to take the soul from out the kiss by filtered osculation.

Learned to know the gentler sex or I was one-and-twenty, when it came to kissing games I liked 'em good and plenty. I think of kinds of people played the same, married, widowed, misses. I had no one thought of asking them to sterilize their kisses. I thought I'm not prepared to say "I fear I am a stranger," certainly an added charm goes with the spice of danger.

So when I come to Mary's lips Or Lottie's, Flo's or Nancy's, I might reflect and pause a while 'Then—straightaway take the chances. I do not pine for lips that seek With antiseptic lotion, Nor would I journey far to seek A pasteurized devotion. —Harper's Weekly.

Jack Johnson's Car. Jack Johnson's racing car, which two years ago was the talk of the country, has been purchased by B. C. Rosenkrans, of the Old Sanitarium at Prairie du Chien, Wis. This monster racing car was built by the Thomas Flyer Co. The solid aluminum body was cast in one piece in England, no manufacturer in this country being able to make it at the time. Its mechanism has a six-cylinder engine, each of the cylinders being 5 1/2 by 7 inches, which have a capacity of 105 horse-power, and will send the machine over the ground at a speed of 90 miles an hour. All the parts of this wonderful speed demon were especially made for Jack Johnson, and cost \$14,000. However, the reckless career run by Johnson in connection with his famous restaurant in Chicago, brought it out the loss of his rights in this country, as well as his wonderful machine, which was attached for a debt by the Heileman Brewing Company of LaCrosse.

Luke McLuke Says Hush money does more talking than any other kind. When you see an overdressed woman escorting a man who looks like a door mat, you know who is boss in that house. A girl can put in ten years acquiring culture, but that won't keep her from snoring when she is asleep. The man who beats his wife isn't a bit wiser than the man who robs his family by spending his money on his friends. The old-fashioned man who used to paddle his own canoe now has a son who owns a motor boat named "Isk-kabibble." It is funny what a difference a few years make. The girl who used to chew your "wax" in school while you took a whirl at her "all-day sucker," now has a daughter who carries her individual drinking cup so she won't get any germs in her mouth. The fact is, the magazines we sell with The Spirit for 25 cents extra represent the biggest reading value ever offered the public. Have you sent us your order? If not, send it today.

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TIME TABLE.

First car leaves Frostburg for Cumberland at 6:30 a. m., Eckhart 6:35, Clarysville 6:39, Red Hill 6:43, Longs 6:38, Narrows Park 6:46, arriving at Baltimore street, Cumberland, at 7:00 a. m. Car leaves Frostburg every hour afterwards for Cumberland (on the hour) last car leaving Frostburg at 11:00 o'clock p. m.

First car leaves Baltimore street, Cumberland, for Frostburg at 7:00 a. m., Narrows Park 7:04, Longs 7:08, Clarysville 7:12, Eckhart 7:16, arriving at Frostburg at 8:00 a. m. Car leaves Cumberland every hour afterwards for Frostburg (on the hour) last car leaving Cumberland at 12:00 o'clock midnight.

First car leaves Frostburg for Westernport at 5:30 a. m., Borden Shaft 5:32, Blake's 5:35, Midland 5:38, Lonaconing 5:42, Moscow 5:46, Barton 5:50, Reynolds 5:54, Franklin 5:58, Westernport 6:01. Car leaves Frostburg every hour (on the hour) last car leaving Frostburg for Westernport at 11:00 o'clock p. m.

Last car leaves Frostburg for Lonaconing at 12:00 o'clock midnight, arriving at Lonaconing 12:47 a. m., returning leaves Lonaconing 12:50 a. m., arriving at Frostburg 1:30 a. m. Last car leaving Frostburg for Westernport at 11:30 o'clock p. m.

All cars east and west connect at Westernport. J. E. TAYLOR, Superintendent.